How did Peter use the keys?

Acts 2:38 “...in the name of Jesus Christ...”
(Opening the kingdom to the Jews)

8:16 “...in the name of the Lord Jesus”
(Now, to the Gentiles)

10:48 “...in the name of the Lord”
(Now, to the Samaritans)

19:5 “...in the name of the Lord Jesus”
(re-baptized upon further understanding)

I Cor. 1:13 “Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul?” (No! You are baptized in the name of the one crucified for you.)

Col. 3:17 “And whatsoever ye do in word or deed, [do] all in the name of the Lord Jesus”
(Father? Son? Holy Ghost?)

Col. 2:9 “For in him [Jesus] dwelleth all the fullness of the Godhead bodily.”

The name (singular) of the three offices of God (Father, Son, and Holy Ghost) is the Lord Jesus Christ. When the church divided God into three persons (Trinity) this truth was lost.

Ephesians 3:14 “For this cause I bow my knees unto the Father of our Lord Jesus Christ, 15 Of whom the whole family in heaven and earth is named,”


Follow the Scriptural pattern and you can expect Scriptural results. “…and ye shall receive the gift of the Holy Ghost.”
Most all churches today follow a literal interpretation of Matthew 28:19: "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:” (It was not always so.)

Yet...on the day of Pentecost, the inauguration of the Christian Church, Peter commanded the people thusly: “...Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.” ACTS 2:38

Now we must ask ourselves: Is Scriptural Baptism to be performed in the name of Father, Son, and Holy Ghost? Or in the name of Jesus Christ?

Or is there really a choice to make? Both commands are in the Bible. Is one right and one wrong? If so, then the Bible is not to be trusted. Or is it possible there is an understanding that the apostles had that the church somehow lost?

Fact: The act of Baptism with wording as literally stated in Matthew 28:19 (Father, Son, and Holy Ghost) is not only unknown to Scripture, but the wording is not even used in the first two hundred years of Christian history.

What happened?

Matthew 16:19 “And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.”

Luke 17:21 “Neither shall they say, Lo here! or, lo there! For, behold, the kingdom of God is within you.”

That’s the Holy Ghost within those who have received Him.